### Mandan Park District Board Meeting Minutes October 14, 2019

The Board of Park Commissioners duly met in regular session on Monday, October 14, 2019 at Mandan Park District administrative offices at 12:00pm in the main conference room.

#### Attendees:

Park Commissioners: President Wade Meschke, Vice President Arenz, Wanda Knoll and Miles Mehlhoff. Commissioner Hatzenbuhler was absent

Park District Staff present: Director Cole Higlin, Park Superintendent Dustin Fleck, and Accounting Manager Teri Welch

President Meschke called the meeting to order at approximately 12:00pm, CDT.

**Public Communication:** No one appeared.

<u>Minutes</u>: Motion by Commissioner Knoll and seconded by Vice President Arenz to approve the September 9, 2019 regular meeting and September 27 special meeting. Motion passes 4-0.

### **Unfinished Business:**

<u>Item # 1:</u> Park Superintendent Fleck updated the board on the first HA Kautzman Design Committee meeting. The goal is to have a final design and cost to the Park Commissioners by November 2019 and to approve in December 2019. The first meeting was to prioritize the needs which include playground equipment, combined bb and tennis court, single track mountain bike trail, and access for sledding while maintaining a \$300,000 budget.

### **New Business:**

<u>Item # 1:</u> Director Higlin introduced Austin Krahler and Diane Lillis from Mandan Kiwanis Club. Each year Kiwanis donates to our youth baseball program providing affordable opportunities for all kids to enjoy youth baseball. This year Kiwanis donated \$10,000 towards their obligation of \$50,000 towards the Memorial Ballpark renovation and an additional \$9,425 towards our youth baseball program.

<u>Item # 2:</u> Park Superintendent Dustin Fleck presented 2020 golf and parks equipment bid items. The Park District received two bids and it is the recommendation to award MTI Distributing in the amount of \$253,019 which includes a trade in parks dept mower. The total equipment purchase is \$300,000 with the remaining funds to be used to purchase a tool cat. Motion by Vice President Arenz and seconded by Commissioner Knoll to award the bid to MTI Distributing in the amount of \$253,019. Motion passes 4-0.

Accounting Manager Teri Welch stated that in our budget process for 2020 we planned on taking a \$300,000 loan out for the equipment bids payable over 5 yrs. Vice President Arenz stated that he wanted to withdraw from discussion and voting concerned with a conflict of interest since he is employed by BNC Bank. Accounting Manager Welch stated that we received three proposals for rates and it is our recommendation to award the five year tax exempt \$300,000 loan to BNC Bank at an interest rate of 2.94%. Motion by Commissioner Knoll and seconded by Commissioner Mehlhoff. Motion passes 3-0.

Item # 3: Director Higlin requested approval to apply for the NDDOT Transportation Alternative Program for rehabilitating Old Trail Phase II multipurpose trail. This trail runs east from Sunset Ave to Collins Ave. The grant is an 80/20 match that is capped at \$292,000 and does not include engineering fees which are estimated at \$100,000. The recommendation if funded would be to special assess the trail improvements back to the Park District since it has a district wide benefit. If we are awarded funding, the trail rehabilitation would take place in 2022. Motion by Vice President Arenz and seconded by Commissioner Mehlhoff to approve applying for the TAP grant for Old Red Trail Phase II. Motion passes 4-0.

Authorization of payment of the monthly bills. Motion was made by Commissioner Mehlhoff seconded by Vice President Arenz. Motion passes 4-0.

### **MANDAN PARK DISTRICT**

## \*Check Summary Register©

### October 2019

	Name	Check Date	Check Amt	
11000 STARION FINANCIAL				
Paid Chk# 042733	_	10/14/2019	\$108.00	GRASS SEED FOR SSC
Paid Chk# 042734	ASSOCIATED POOL BUILDERS	10/14/2019	\$54,767.50	ROCK WORK IMPROVEMENTS-RR
Paid Chk# 042735	ASSOCIATED SUPPLY CO INC	10/14/2019	\$2,885.40	RR PAINT FOR BATHHOUSES
Paid Chk# 042736		10/14/2019		ANNUAL FIRE ALARM TEST RECERT-
Paid Chk# 042737		10/14/2019		VENTURES PARK SIDEWALK
Paid Chk# 042738	CHURCHILL, KELLY	10/14/2019		MEALS PER DIEM ATHLETIC BUSINE
	COLE PAPERS INC	10/14/2019		SOAP-SSC
Paid Chk# 042740 Paid Chk# 042741	DAKOTA CAULKING DAKOTA PLAYGROUND	10/14/2019 10/14/2019		CAULKING SEAMS AT DCP CAP SCREW AND BUSHING-PARKS
	DAKOTA FLATGROUND  DAKOTA STAR GYMNASTICS	10/14/2019		SEPT HEALTH INSURANCE REIMB
Paid Chk# 042743	ECO FACILITY SERVICES	10/14/2019		ADMN BUILDING CLEANING
	ELECTRIC SYSTEMS INC	10/14/2019		STADIUM LIGHT BULBS-PARKS
Paid Chk# 042745	EXTREME CLEANING	10/14/2019		HOOD AND KITCHEN CLEANING RR
Paid Chk# 042746	FERGUSON WATERWORKS	10/14/2019	\$67.05	IRRIGATION PARTS-PW
Paid Chk# 042747	FETZER ELECTRIC	10/14/2019		SSC RECEPTACLES FIX
Paid Chk# 042748		10/14/2019		MILEAGE-REC PROGRAMS
Paid Chk# 042749	GALLS	10/14/2019		BANDAGES-RR
Paid Chk# 042750	GAMETIME CATE OUT PANIS	10/14/2019		VANDALISM REPAIR ON PURPLE SL
Paid Chk# 042751	GATE CITY BANK	10/14/2019	/	RR IMPROVEMENT PAYMENT 5 OF 8
Paid Chk# 042752		10/14/2019	*	CHEMICALS-RR
Paid Chk# 042753 Paid Chk# 042754	COLE HIGLIN INNOVATIVE OFFICE	10/14/2019 10/14/2019		MEALS PER DIEM FOR ATHLETIC BU LABELS-ADMIN
Paid Chk# 042755	JOHS, CASEY	10/14/2019		MILEAGE-BASEBALL
Paid Chk# 042756	KIMS APPLIANCE SERVICE INC	10/14/2019		RR GRILL REPAIR
Paid Chk# 042757	LEIER CAULKING INC	10/14/2019		CAULKING-ADMN IMPROVEMENTS
Paid Chk# 042758	LILLIS ELECTRIC INC	10/14/2019		PUMPHOUSE ELECTRICAL REPAIR PW
Paid Chk# 042759	MANDAN BRAVES BOYS	10/14/2019	\$200.00	MANDAN HOCKEY BOOKLET RR AD
Paid Chk# 042760	MANDAN PUBLIC SCHOOLS	10/14/2019	*	SCHOOL BULLETIN-MARKETING
Paid Chk# 042761	MILES MEHLHOFF	10/14/2019		MEALS PER DIEM ATHLETIC BUSINE
Paid Chk# 042762	MESCHKE, WADE	10/14/2019		MEALS PER DIEM ATHLETIC BUSINE
Paid Chk# 042763	MONTANA DAKOTA UTILITIES	10/14/2019		CORRECTION FOR MARCH BILLING
Paid Chk# 042764 Paid Chk# 042765	MORTON COUNTY ND BABE RUTH - WAYNE	10/14/2019 10/14/2019		PARKS SHARE OF COSTS TO MAIL O STATE DUES FOR CAL RIPKEN TEAM
Paid Chk# 042766	NORTH DAKOTA GOLF	10/14/2019		US GHIN FEES-PW
Paid Chk# 042767	NDACO	10/14/2019		CHARGER FOR LAPTOP-ADMIN
Paid Chk# 042768	NORTHERN TROPHY &	10/14/2019		STAFF SHIRTS
Paid Chk# 042769	NORTHWEST CONTRACTING	10/14/2019		ASA DOOR REPAIR
Paid Chk# 042770	OTIS ELEVATOR COMPANY	10/14/2019	\$1,910.28	BUILDING CONTRACT SSC
Paid Chk# 042771	PACIFIC SOUND & VIDEO	10/14/2019		BOSE PRO PA SYSTEM-PW
Paid Chk# 042772		10/14/2019		ADD POSTAGE TO RESERVE ACCOUNT
Paid Chk# 042773	PLUNKETTS PEST CONTROL	10/14/2019		RR PEST CONTROL-AUG
	PRECISION SMALL ENGINE	10/14/2019		FILTER-PARKS
Paid Chk# 042775 Paid Chk# 042776	RED RIVER REFRIGERATION RENNERS LAWN SPRINKLING	10/14/2019 10/14/2019	+ - /	SSC COMPRESSOR MAINTENANCE VALVE REMOVAL-PARKS
Paid Chk# 042777	RIVARDS TURF AND FORAGE	10/14/2019		GRASS SEED-MM
Paid Chk# 042778	RONS APPLIANCE AND REPAIR	10/14/2019		UNHOOK BSB ICE MAKER
Paid Chk# 042779	rossman trucking	10/14/2019		PLAYGROUND CHIPS-VENTURES PARK
Paid Chk# 042780	RUNYANS ANIMAL NUISANCE	10/14/2019		SKUNK REMOVAL-PW
Paid Chk# 042781	NICOLE SCHERR	10/14/2019	\$55.08	MILEAGE-MAC
Paid Chk# 042782	SP&E	10/14/2019		VB STANDARD REPAIRS
Paid Chk# 042783	SPIFFY BIFFS	10/14/2019		PORTABLE TOILETS-PW
Paid Chk# 042784	STARION BOND SERVICES	10/14/2019	' '	RR REV BOND FEES
Paid Chk# 042785	STRATA CORPORATION	10/14/2019		CONCRETE FOR ANCHORS-PARKS
Paid Chk# 042786 Paid Chk# 042787	STUGELMEYE EUCCA THE PRINTERS INC	10/14/2019		LIFEGUARDING CLASS REFUND SCORE CARDS PW
Paid Chk# 042787	US FOOD SERVICES INC	10/14/2019 10/14/2019		RR FOOD
Paid Chk# 042789		10/14/2019	*	OPEN ROOM DOWNSTAIRS MM
. 313 571107		Total Checks	\$353,472.93	
		US Bank	\$ 20,658.15	
		10/04/19 Payroll	\$ 71,522.14	
		10/18/19 Payroll	\$ 65,128.43	

Motion to adjourn the meeting was at approximately 12:50 pm. Motion made by Vice President Arenz, seconded by Commissioner Knoll. Motion passes 4-0.

Cole Higlin (Nov 19, 2019)

Cole Higlin Clerk, Mandan Park District Wade Meschke

President, Board of Park Commissioner

# October 14 2019 minutes

Final Audit Report 2019-11-19

Created: 2019-11-19

By: Kelly Churchill (kchurchill@mandanparks.com)

Status: Signed

Transaction ID: CBJCHBCAABAAGts9cyhy\_eF0llbLwZuNBybJPxkkZnaE

# "October 14 2019 minutes" History

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  2019-11-19 2:31:18 PM GMT- IP address: 96.3.192.114
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  Signature Date: 2019-11-19 2:31:35 PM GMT Time Source: server- IP address: 96.3.192.114
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- Signed document emailed to Cole Higlin (chiglin@mandanparks.com), Kelly Churchill (kchurchill@mandanparks.com) and Wade Meschke (wade.meschke@msd1.org) 2019-11-19 4:55:24 PM GMT